



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8491

SERIAL NUMBER 10/809,992	FILING DATE 03/26/2004 RULE	CLASS 439	GROUP ART UNIT 2833	ATTORNEY DOCKET NO. 15436.445.1
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Donald A. Ice, Milpitas, CA;

JHP ** CONTINUING DATA *****
 This appln claims benefit of 60/548,846 02/27/2004

JHP ** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 06/05/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>JHP</i> Allowance Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 10	INDEPENDENT CLAIMS 2
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 022913
 WORKMAN NYDEGGER
 (F/K/A WORKMAN NYDEGGER & SEELEY)
 60 EAST SOUTH TEMPLE
 1000 EAGLE GATE TOWER
 SALT LAKE CITY , UT
 84111

TITLE
 Lead frame for connecting optical sub-assembly to printed circuit board

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--